

AMENDED

Serial No.

52673

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

OCT 28 1988

Date of filing in State Engineer's Office

NOV 21 1988

Returned to applicant for correction

Corrected application filed JAN 19 1989 Map filed JAN 19 1989 under 52672The applicant Nevada First CorporationPost Office Box N                      of Winnemucca

Street and No. or P.O. Box No.

City or Town

Nevada 89445

State and Zip Code No.

hereby make S application for permission to change the

Place of Use of a Portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 46804 - Certificate 11814

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Maiden Spring No. 1  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed .0062 CFS - 200 cattle  
Second foot, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for stockwater (no change)  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for stockwater  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point the NE 1/4 SE 1/4 of Section 3, T.45N., R.42E.,  
M.D.B.&M., or at a point from which the E 1/4 Corner of said Section 3 bears N 41° 00' E. a distance of 78.0 feet (No  
distance to a section corner. If on unsurveyed land, it should be stated.  
Change)
6. The existing permitted point of diversion is located within the NE 1/4 SE 1/4 of Section 3, T.45N., R.42E.,  
M.D.B.&M., or at a point from which the E 1/4  
corner of said Section 3 bears N 41° 00' E. a distance of 78.0 feet  
If point of diversion is not changed, do not answer
7. Proposed place of use See Attachment  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use SE 1/4 NE 1/4 and NE 1/4 SE 1/4 of Section 3 and the N 1/4 NE 1/4, SW 1/4 NE 1/4  
and S 1/4 NW 1/4  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation. 20, NE 1/4 SW 1/4 of Section 10, SW 1/4 SW 1/4  
of Section 1, all in T.46N., R.43E.; SE 1/4 NW 1/4 of Section 10, NE 1/4 SE 1/4 of Section  
2, all in T.46N., R.44E., M.D.B.&M., Humboldt County, Nevada
9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Spring Collection Box, a pipeline, and  
State manner in which water is to be diverted, i.e., diversion structure, ditches,  
stockwater troughs  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$11,000
13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use..... 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By /s/ B.J. Vasey - Agent  
P.O. Box 247  
Minden, NV 89423

Compared kh/ se pm/bc

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of Maiden Spring #1 as heretofore granted under Permit 46804, Certificate 11814 is issued subject to the terms and conditions imposed in said Permit 46804, Certificate 11814 and with the understanding that no other rights on the source will be affected by the change proposed herein. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second or sufficient to water 200 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before April 20, 1991

Proof of completion of work shall be filed before May 20, 1991

Application of water to beneficial use shall be made on or before April 20, 1993

Proof of the application of water to beneficial use shall be filed on or before May 20, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JAN 18 1996 IN TESTIMONY WHEREOF, I PETER G. MORROS,  
 State Engineer of Nevada, have hereunto set my hand and the seal of my  
 Proof of beneficial use filed JAN 18 1996 office, this 20th day of April,

Cultural map filed \_\_\_\_\_

Certificate No. 14498 Issued DEC 24 1996 A.D. 19 89  
Peter G. Morros  
 State Engineer

Attachment for Maiden Spring No. 1  
Application No. 52673

7. Proposed Place of Use:

SE 1/4 NE 1/4 and NE 1/4 SE 1/4 of Section 3 and the N 1/2 NE 1/4, SW 1/4 NE 1/4 and S 1/2 NW 1/4 of Section 2, all in T.45N., R.42E.; SW 1/4 NW 1/4 of Section 30, SE 1/4 NW 1/4 of Section 20, NE 1/4 SW 1/4 of Section 10, SW 1/4 SW 1/4 of Section 1, all in T.46N., R.43E.; SE 1/4 NW 1/4 of Section 10, NE 1/4 SE 1/4 of Section 2, all in T.46N., R.44E., M.D.B.&M.; NE 1/4 NE 1/4 of Section 36, T.47N., R.44E., M.D.B.&M., Humboldt County, Nevada, SE 1/4 NW 1/4 of Section 30, T.47N., R.45E., M.D.B.&M., Elko County, Nevada.

